

**CLERKS REPORT**

Docket No. & Name: **DE 09-010 Granite State Electric d/b/a National Grid - Default Service**

Date: **3/18/09** Opened: **1:41** Closed: **2:27** PHC: \_\_\_\_\_ Hearing: **X**

Presiding Officer: **Commissioners** Hearing Examiner: \_\_\_\_\_

Court Reporter: **Steve Patnaude** Clerk: **Diane Bateman**

Briefs Due: \_\_\_\_\_ Order Due: **3/23/09**

Transcript Due Date: \_\_\_\_\_ Hearings Continued: \_\_\_\_\_

Hearing Examiner Report Due: \_\_\_\_\_ Exhibits List Attached: **Yes**

Affidavit Filed: **Yes** Under Advisement: \_\_\_\_\_

Appearances:

**Marla B. Matthews, Esquire, of Gallagher, Callahan & Gartrell for Granite State Electric Company; Meredith Hatfield, Esquire, for the Office of Consumer Advocate; Suzanne Amidon, Esquire for Staff of the NH Public Utilities Commission.**

Intervention Granted:

**N/A**

PANEL 1: (If applicable)

**Margaret Janzer; Scott McCabe and Mike Murphy**

PANEL 2: (If applicable)

PANEL 3: (If applicable)

**Granite State Electric d/b/a National Grid**

**DE 09-010**

**EXHIBITS**

<b>DATE</b>	<b>NO.</b>	<b>DESCRIPTION</b>	<b>WITNESS</b>
3/18/09	1	3-16-09 CONFIDENTIAL Default Service filing	Panel 1
3/18/09	2	<a href="#">3-16-09 Default Service filing</a>	Panel 1
3/18/09	3	CONFIDENTIAL Revised Schedules to testimony	Panel 1
3/18/09	4	<a href="#">Revised pages to testimony</a>	Panel 1
3/18/09	5	<a href="#">3-11-09 Amended RPS Settlement Agreement</a>	Panel 1
3/18/09	6	<a href="#">3-9-09 Loss Factor Report</a>	Panel 1